

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 29 2003

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed OCT 29 2003

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The applicant **Maie Nygren and Myrl Nygren**, hereby make application for permission to change the **Place of Use of a portion** of water heretofore appropriated under **United States of America v. Orr Ditch Co. in Equity No. A-3, Claim No. 3; United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the Federal District Court of Nevada. and a portion of Permit number 47852.**

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1. The source of water is **Truckee and Carson River**
2. The amount of water to be changed **29.40 ac ft**
3. The water to be used for **as decreed**
4. The water heretofore permitted for **as decreed**
5. The water is to be diverted at the following point **Lahontan Dam within SW¼ SE¼ Section 33, T.19N., R.26E., M.D.B.&M.**
6. The existing permitted point of diversion is located within **no change**
7. Proposed place of use **SE¼ SE¼ (8.40 ac.) of Section 08, T.17N., R.29E., M.D.B.&M. A total of 8.40 ac. Truckee Carson Irrigation District Serial No. 37**
8. Existing place of use **NW¼ NW¼ (2.00 ac) of Section 01, T.18N., R.28E., NW¼ SW¼ (1.90 ac.) of Section 29, T.19N., R.29E., SW¼ NE¼ (.85 ac.) and SE¼ NE¼ (3.35 ac. and .30 ac. a portion of permit no. 47852) Section 30, T.19N., R.29E. M.D.B.&M. A total of 8.40 ac. Truckee Carson Irrigation District Serial No. 52-1-A, 704-1-J, and 666**
9. Use will be from **as decreed.**
10. Use was permitted from **as decreed.**
11. Description of proposed works **dams, canals & ditches**
12. Estimated cost of works **complete**
13. Estimated time required to construct works **complete**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks:

By **Barry A. Fitzpatrick, S.W.R.S. #817**  
s/Barry A. Fitzpatrick Agent  
**178 S. Maine Street**  
**Fallon, Nevada 89406**

Compared cmf/sam: ag/ CMF

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth in the Truckee and Carson River Final Decrees and under Permit 47852 which changed the place of use of a portion of the Newlands Reclamation Project rights in the Truckee and Carson River Final Decrees is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 29.40 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

April 23, 2007

Proof of the application of water to beneficial use shall be filed on or before:

May 23, 2007

Map in support of proof of beneficial use shall be filed on or before:

May 23, 2007

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 23rd day of April, A.D. 2004

  
State Engineer

Completion of work filed JUN 25 1998 under 62742

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_